



July 20th thru 22nd, 2012 – Shasta District Fair, Anderson, CA

Exhibit Space Application/Agreement

Please indicate: Sponsor _____ or Exhibitor _____

Company Name _____ Local Contact _____

Address _____ City _____

State _____ Zip _____ Email _____

Phone _____ Fax _____ Cell _____

- Indoor 14x14 space \$350 \$100 deposit due on signing agreement.
- Indoor 14x24 space \$500 Balance due by May 1, 2012
- Outdoor 14x14 space \$350
- Outdoor 14x24 space \$500

Exhibit Category: Arts & Crafts, Recreation, Home & Garden etc. _____

Special needs: _____

Resale Permit Number _____ (If applicable)

- Placement for new exhibitors is determined on a first come, first served basis.
- If payment is not made by the co-sponsor, or exhibitor as per this agreement, Show Management may cancel this contract and release said space without notice or refund.
- The management assumes no risk. By acceptance of this agreement, the co-sponsor, exhibitor expressly releases the management from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental and occupation of booth space.
- Contracts are not in force unless countersigned by Show Management.
- Exhibitors agree to stay the length of the event. If an Exhibitor needs to depart early, they must notify Show Management so they can be place in the correct spot.

Festival Account Executive _____ Date _____

Festival Management _____ Exhibitor Signature _____

Make all checks payable to: the Entertainment Group, Inc.

Mail to: PO Box 494969, Redding, CA 96049 Phone: 530-638-5493

Email: jukeboxfestival@yahoo.com Website: www.jukeboxmusicfestival.com

Office use only:

Deposit: ATM _____ Date _____ CK# _____ Final Pmt _____ Date _____ CK# _____